1.05-03-07

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PATENT Attorney Docket No. HILLS1100

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Foster et al.

Art Unit:

1618

Application No.:

10/017,135

Examiner:

S.J. Oh

Filed:

December 7, 2001

Conf. No.

8942

Title:

SYNTHESIS OF SMALL PARTICLES

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- 1. Amendment (11 pgs.);
- 2. Three-Month Petition for Extension of Time (1 pg., in dup.);
- 3. Check number 585619 in the amount of \$510.00; and
- 4. Return Receipt Postcard.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"EXPRESS MAIL" LABEL NUMBER EV 876 963 451 US

\_ DATE OF DEPOSIT

May 1, 2007

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

JANELLE HUMPHREY

(TYPED OR PRINTED NAME OF PERSON MAILING PAPER)

AT VRE OF PERSON MAILING PAPER OR FEE

GT\6529785.1 353504-1 In re Application of:

Foster et al.

Application No.: 10/017,135 Filed: December 7, 2001

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Check number 585619 in the amount of \$510.00 is enclosed as payment for the three-month Extension of Time fee (small entity). Applicants do not believe any additional fees are due in connection with this Response. However, the Commissioner is hereby authorized to charge any fees that are required, or credit any overpayments to Deposit Account No. <u>07-1896</u> referencing the above-identified attorney docket number. A copy of this Transmittal Sheet is enclosed.

Respectfully submitted,

PATENT<sup>®</sup>

Atty Docket No.: HILLS1100

Date: May 1, 2007

Michael R. Shevlin, J.D. Registration No. 38,724

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